

University of South Australia
2021 Medical Imaging - Clinical Placement Grid

| 2021 | January | | | | February | | | | March | | | | | April | | | | | May | | | | | June | | | | July | | | | August | | | | September | | | | October | | | | November | | | | December | | | | January | | | | | | | |
|---|--|----|------|------|----------|---|----|----|-------|----|----|--|------|-----------|----|----|----|----|-----|----|----|----|--|------|----|----|-----------------------|------|------|----|------|--------|----|---------------------------------------|----|-----------|----|----|----|---------|-------------|----|----|----------|----|----|----|----------|----|----|----|---------|---------------------|----|----|----|--|--|--|
| Date | 4 | 11 | 18 | 25 | 1 | 8 | 15 | 22 | 1 | 8 | 15 | 22 | 29 | 5 | 12 | 19 | 26 | 3 | 10 | 17 | 24 | 31 | 7 | 14 | 21 | 28 | 5 | 12 | 19 | 26 | 2 | 9 | 16 | 23 | 30 | 6 | 13 | 20 | 27 | 4 | 11 | 18 | 25 | 1 | 8 | 15 | 22 | 29 | 6 | 13 | 20 | 27 | 3 | 10 | 17 | 24 | | | |
| Uni Week | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 1 | 2 | 3 | 4 | | | |
| Enrol By Date / Census Date | | | 22/1 | 29/1 | | | | | 12/3 | | | | 31/3 | | | | | | | | | | | | | | | | 14/8 | | 31/8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Teaching Break | | | | | | | | | | | | | | 12/4-23/4 | | | | | | | | | | | | | Mid Yr Brk 5/7 - 23/7 | | | | | | | | | | | | | | 20/9 - 1/10 | | | | | | | | | | | | End of Yr Brk 12/21 | | | | | | |
| Study Period | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SA School Term | Wed 27th January - Fri 9th April (11weeks) | | | | | | | | | | | Tue 27th April - Fri 2nd July (10 weeks) | | | | | | | | | | | Mon 19th July - Fri 24th Sept (10 weeks) | | | | | | | | | | | Mon 11th Oct - Fri 10th Dec (9 weeks) | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year 2 ADL Metro Private Practice | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year 2 SAMI, Rural, Regional and Interstate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Year 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 2021 | January | | | | February | | | | March | | | | | April | | | | | May | | | | | June | | | | July | | | | August | | | | September | | | | October | | | | November | | | | December | | | | January | | | | |
|----------|---------|----|----|----|----------|---|----|----|-------|----|----|----|----|-------|----|----|----|----|-----|----|----|----|----|------|----|----|----|------|----|----|----|--------|----|----|----|-----------|----|----|----|---------|----|----|----|----------|----|----|----|----------|----|----|----|---------|---|----|----|----|
| Date | 4 | 11 | 18 | 25 | 1 | 8 | 15 | 22 | 1 | 8 | 15 | 22 | 29 | 5 | 12 | 19 | 26 | 3 | 10 | 17 | 24 | 31 | 7 | 14 | 21 | 28 | 5 | 12 | 19 | 26 | 2 | 9 | 16 | 23 | 30 | 6 | 13 | 20 | 27 | 4 | 11 | 18 | 25 | 1 | 8 | 15 | 22 | 29 | 6 | 13 | 20 | 27 | 3 | 10 | 17 | 24 |
| Uni Week | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 1 | 2 | 3 | 4 |